

“CRITICISM OF TRÍDNÍ VÁLKA'S / CLASS WAR CALL”

The text (1) of TRÍDNÍ VÁLKA, ends with a good old proletarian slogan:

"Let us turn this war into a class war for the world communist revolution."

Of course we could agree, if the text were really revolutionary and if it exposed the necessity and possibility of **revolutionary defeatism** in the face of **the WAR against humanity** of the New World Order. But this is NOT the case at all. This pamphlet contributes, on the contrary, to the international propaganda campaign of military diversion, to make us believe that what is important is NOT the world war and the resistance of the proletariat to the NEW WORLD ORDER, but that particular war, the local Ukraine/Russia war, which is nothing more than a classic inter-imperialist conflict.

The very fact, of making that "war" "THE WAR", is part of the world publicity montage. By focusing the current events on this local sub-war, the aim is to cover up the real contraposition of classes, between the application of the PLAN of depopulation and destruction of human activity, which can only benefit MONEY and the world financial aristocracy. This montage seeks to interweave/cover up the world polarization, within the infinite accumulation of inter-imperialist contradictions to continue the brainwashing on the basis of an incomprehensible chaos provoked by the local imperialist massacres. The WORLD Government continues to be constituted and fortified by means of that same chaos, terror and general absent-mindedness of wars and plandemies, digitizing the puppets that explode on the battlefields. **The objective of the world aristocracy, in each war and local chaos it produces, is to transform the global social war being waged against the New World Order, into inter-bourgeois conflicts, right/left, fascism/anti-fascism, anti- or pro-Russian, anti- or pro-NATO....**

The truth of the global contraposition, between the tyrannical, confining/genocidal "new normal"... and humanity is becoming clearer and clearer. It was necessary to muddy the whole field with racist massacres of every fraction (which of course, are true, in all the blocs)...to impose CHAOS and thus re-establish the classically military and warlike functioning of the WORLD CAPITAL. Every great social movement in history, like the social revolution in Russia (17/21), in Spain (31/37)...has been FOUND in this way, IMPOSING THE CHAOS of the INTERCAPITALIST WAR.

TRÍDNÍ VÁLKA, when he says "this war" does not refer, at all, to the real world war against humanity, but exclusively to the local war, Ukraine/Russia, which is precisely what the world bourgeoisie puts on the front page in the media, with the evident purpose, to liquidate the current movement of the world proletariat in resistance to the criminal Plan of the world **financial aristocracy to depopulate the earth, reduce the**

activity of humans, reduce the energy expenditure of all human activity.... and to concentrate all the world surplus value in the financial sector (central banks, investment funds, "national and local governments" ..., liquidating the "private" sector).

That is to say that, in practice, TRÍDN ÍVÁLKA, instead of affirming the social revolt against the Plandemic Planetary Order in War against humanity, affirms the local inter-imperialist war, as if it were the most important thing happening in the world and it was "that war" which could be transformed into "revolutionary struggle". This does not give any revolutionary perspective, but on the contrary leads to a utopian situation with no way out, because in that zone the revolt is much less important and less coordinated with the world revolt of the proletariat.

Instead of denouncing the obvious military "diversion" that all the States of the world are carrying out to isolate the social revolt of the international proletariat which, (paralyzed for almost 2 years by the plandemic counterinsurrection), was again on the agenda, with the revolts and anti-plandemic demonstrations in Canada, in the Middle East, in Guadeloupe/Martinique..., in Australia, Rumania, Germany, France, Austria, Italy

It is the aristocracy, owner of all the means of "information" / propaganda of the planet, which puts the chapter "war" in the center of world attention, to make people forget the chapter "plandemia", more and more questioned by the social protest, trying to isolate it, to minimize it... **The pamphlet of TRÍDNÍVÁLKA, like those of the rest of the bourgeois left, contributes to this military-propagandistic operation of the aristocracy.**

It even participates in the change of axis of MEDIATIC TERROR: from terror to the virus, it passes to the terror of "the war that threatens Europe", just as yesterday they passed from terror to terrorism, and tomorrow they will return to the terror of "global warming and/or another plandemia.

A pamphlet that pretends to be "proletarian" and that does not denounce that it is, with that TERROR that the ruling class rules the world and is imposing the world capitalist order. A pamphlet that does not even denounce that this world TERROR, alters its threats (global warming, viruses, pandemics, wars...) but it is essentially the same and has the same objective of adapting/destroying human life..., imposing a castrating and domesticating order.

As if the global agenda, of the generals who direct the Plan of war against the human species, were not precisely to provoke as much terror as possible with the local inter-border war, to divert the attention of the world proletariat on its own

resistance and struggle, against the GLOBAL WAR, against the tyranny of value destroying human life everywhere!

The same media that yesterday sowed terror with the false pandemic, to hide the war against human activity, sow now, from the screens all over the world, terror about the "war in Europe"...to isolate the struggle of the world proletariat, resisting the criminal PLAN of the "new normality"!

As if the war against humanity, which is planned to destroy billions of living beings on earth, is less important and criminal than the imperialist and inter-border war Ukraine/Russia! We suppose that those of TRÍDNÍVÁLKA do not realize that this current FOCUS is the answer of the bourgeoisie and the world state, precisely to isolate the world proletariat in struggle today. However, not even in the region, they do not start from the real struggle that the proletariat is carrying out against the New World Order. How can you seriously face the defeatism of your own army, of your own "productive" front if you do not fight the encirclement, the barracking, the covering of mouths, the "social distancing", the confinement, the PLANDEMIC religion...that has made possible the military mobilization in both fronts? Without the daily struggle against the real Covidist militarization, there can be no defeatism worthy of the name "revolutionary defeatism".

TRÍDNÍ VÁLKA, also does not address itself to the world proletariat which is fighting against the world war, but (almost) [1] exclusively to the proletariat in Ukraine and Russia. But, even in that region, it does not start either from the real struggle against the effective military mobilization of confinement and mouth-plugging existing, not only since the PLANDEMY, but since many years ago

Nor does TRÍDNÍ VÁLKA call to confront the military forces that impose the tyranny of the financial and, therefore, that finance and arm all the wars in the world. Nor does it denounce the State terrorism based on false viruses and false pandemics, quartering, confinement, social distancing, digital concentrationism, the oppressive covering of mouths, the toxic test, the segregationist sanitary pass, nor the genocidal "vaccination" that does not vaccinate and that tends to infect/dehumanize every human being on the planet.

Of the real war that is killing and/or dehumanizing (genetic change/imposition of connectable toxins), these people do not seem to understand anything. Or worse, they are subjected to the PLANDEMIC religion of contagion, bad viruses and even believe that they are NOT seeking to subdue/destroy/ domesticate humans.

Instead of fighting on the side of the world proletariat against the PLAN of the World Government, they support it by shouting "war" when they shout "war" and won't they shout "pandemic" when the World Government shouts "pandemic"?

In any case, we have no news that this group participated, with the internationalist proletariat [2], at the behest of what our Group was promoting, together with many others, in spite of the very harsh repression to which it was subjected, from the end of 2019 to the present. They did not even republish, nor spread the (desperate and countercurrent) calls to struggle against the confinement, the covering of mouths and the attack with sanitary pretext, that we launched, as "internationalist proletarians" since the beginning of March 2020.

Now, in this leaflet TRÍDNÍ VÁLKA, calls exclusively on the "proletarians in Russia and Ukraine", instead of calling on the proletariat of Canada, the United States, Guadeloupe, Lebanon, Martinique, France, Belgium, Germany, Hong Kong, Australia, Colombia.... that with demonstrations and occupations of squares and cities, with trucks and cars, with sabotage and organized disobedience, with the burning of masks and public buildings, with attacks on disinformation centers and pandemic general staffs, with counter-propaganda and informative videos, with the creation of parallel systems of counter-information and attacks against newspapers and official television channels, with peaceful marches and barricades.... ..., they block, well or badly depending on the countries, totally or only very partially, the deadly and DESPOTIC advance of the New World Order....,

That is to say that one prefers the same thing that is shown on television. Not the proletariat, in struggle and in resistance, even if we consider it incipient, hesitant and even weak, but the polarized proletariat, confined, with helmet and / or face shield, with military or productive uniform and above all OBEYING. It is logical that television prefers to show us militaristic domestication and obedience, rather than the incipient struggles all over the world. But if we call for "revolutionary defeatism" we are not going to do it to the obedient who go to the front. On the contrary, revolutionary defeatism can only develop in the proletariat in struggle, in the proletariat disobeying. Not when the armies and fronts are confined and imposing the mouth-cover and the helmet, **but when they break the barracks, throw away the helmets, burn the mouth-cover and rebel against those who give them the orders.**

The cherry on the counterrevolutionary cake is that TRÍDNÍ VÁLKA calls "comrades" NOT those who are fighting today against the New World Order and consequently, against all the fronts and all the States, but those who are in the fronts (military and productive) of the States! That is to say, that TRÍDNÍ VÁLKA calls "comrades" those who, today, are giving their blood in favor of the world plutocracy, at the same time that he despises the real struggle, that with strengths and weaknesses, develops the world

proletariat against it! That is what determines the side of the barricade on which that leaflet and that group is situated and not the pretty phrases that they have extracted from the really historical revolutionary defeatism, that the internationalist fractions of revolutionary socialism have always defended.

Not to start from the struggle and to ask the mobilized and militarized, in full progression of the military campaign on both fronts, to destroy the war, is exactly like asking for pears from the elm tree. And they continue! "Proletarians in Russian uniform", "Proletarians in Ukrainian uniform", "Proletarians on the home front", "Russian soldiers", "Ukrainian soldiers" as if this division of "national" categories and of submission to the fronts, could favor in any way "revolutionary defeatism", and/or as if, revolutionary defeatism, instead of being a task of the world proletariat, of the proletariat in struggle, could be for, their good wishes, that of those submitted to the fronts, the national frontiers and the imperial wars. All the bullshit that they then distill, about what should be the "revolutionary defeatism"...is only a catalog of good intentions (something like the good and presentable side of the declarations of the UN Agenda 2030 to, make the pill pass), as when they say for example.

"Revolutionary defeatism means organizing all actions aimed at undermining the morale of the troops, as well as preventing the sending of proletarians to the slaughter..." what is the use of this speech among those who have obeyed all the plandemic/military mobilization and today are consequently on the battle front carrying on the war "against Nazism" or "against the Russian invasion"? **It is the other way around, only the military defeat at the front, can undermine the morale of the troops so that the militarized Russian/Ukrainian proletariat can feel the call of their class brothers in struggle**, only when the defeat at the military front shows the true face of capitalism, with its rivers of blood and tears of widows and orphans (as Ricardo Flores Magón said), the struggle for the revolution can begin to be animated in that reality.

Of course, this discourse can neither serve, nor take root, nor become flesh, in those who are being massacred in the name of their respective fronts, but can it perhaps serve for the rest of the proletariat, which is already in struggle, elsewhere, but even in those same territories "at war"? Nor, **the proletariat that is fighting against the world war, does not need a theoretical group that, Leninist style, explains to it what "revolutionary defeatism" means and tells it from afar, what it has to do!** Because if it is fighting, it is seeking by all means to associate, to coordinate, to develop a revolutionary leadership with the proletariat of all the other countries!

What are you yourselves gentlemen of TRÍDNÍ VÁLKA doing against your own bourgeoisie and your own State if you are not fighting against PLANdemism and the war of the financial elite against humanity? The revolutionary defeatism that you want the soldiers of the front or of the production in Ukraine/Russia to do does not apply to

the world in which you live? Can one speak of revolutionary defeatism without applying it to the whole world? For us, without starting from the struggle itself against total and world war, the declarations of intent about "revolutionary defeatism" is nothing but cheap talk.

The totality of the appeal is not even on the line of formal historical "revolutionary defeatism" in the face of the "first and second" European wars. It does not start from proletarian internationalism, but from bourgeois/worker nationalism, as did international Social Democracy and, although it proclaims the defeat of each side of a war of fronts, as do the Leninist fractions of Social Democracy, from its origin, it does not question the war itself, the world war against humanity, which is the true foundation of revolutionary defeatism.

This is the fundamental barrier between working class/bourgeois defeatism, typical of social democratic Leninism, and revolutionary defeatism. The former starts from the war of frontiers and fronts and explains the war by the particular interests of capital and the "national states" (addressing the proletariat in terms of frontiers and bourgeois categories); revolutionary defeatism starts, on the contrary, from the global interest of world capital in assassinating the very subject of the revolution (humanity questioning capitalism), it starts from the necessity of world capital to destroy means of production and labor power to reproduce itself and renew its infernal cycle, it starts from the global interest of capital in transforming the revolutionary struggle against capitalism into inter-bourgeois war. And above all it starts from the fact that, beyond what the openly belligerent bourgeois and "little states" declare, **who benefits from the war is the money capital that finances the two sides of the barricade, that is to say the financial aristocracy that directs world capitalism since its implantation, as a world capitalist system.**

Revolutionary defeatism is fundamentally a revolutionary programmatic direction, which consists in deploying all the force of the world proletariat against the immediate enemy...("its own bourgeoisie", its "own State"), only in the understanding that, it is the local answer to the world interest of world capital. Therefore, the defeat of its own State at the local level, is only valid as world policy of the proletariat against the WORLD STATE.

Without it, one falls into a chaotic and confused "defeatism", which dominated for example the famous conferences of Zimmerwald and Kiental [3]: The Manifestos approved in those conferences are monuments of opportunism and international centrism, as revolutionary socialist internationalism always denounced. The protagonists of these conferences, in coherence with that opportunism, were accomplices of diverse "defensisms", invariably serving in the very same GLOBAL capitalist/imperialist war.

Thus, German imperialism ensured the financing and penetration of the "defeatists", Bolsheviks and Mensheviks to impose its own imperialist interest in destroying Tsarism. And if the German generals and imperialists did not ultimately get their way, it was not because the Bolsheviks were not sufficiently "defeatist" on one side of the imperialist war, but because from the beginning they owed all their prestige and strength in Russia also to their bosses in the City of London and the Wall Street bankers. It will be this world oligarchy which, using the Bolshevik leaders as pawns, will impose as the central task of the Russian government, the most imposing counterrevolutionary terrorism in history: **between 1917 and 1921, the Bolsheviks will assassinate more people and revolutionaries than in the entire history of tsarism.** This will also be the vanguard of the world counterrevolution, country by country the revolution will be headed in all the countries of the world, with that same tactic of defeatism a la Lenin and cutting off heads by order of his henchmen Trotsky and Stalin, according to the occasion.

The "revolutionary defeatism" of Leninism, which is limited to the partial and immediate enemy, as opposed to the internationalist and therefore necessarily world revolutionary defeatism. Lenin's defeatism has that of "genius", which, not being world-wide, is adaptable according to the opportunity and can be changed of promoter and imperialist camp, as Lenin/Trotsky did and which later was imposed in all countries, with Stalinist State, not only in Russia, but in the whole world.

Direct action against the army and against the production front, is only revolutionary defeatism if beyond the immediate it is constituted as a response to the dictatorship of money over human life. One cannot be a revolutionary defeatist if one accepts, for example, the confinement and/or the covering of mouths and/or the inoculation of the population and/or the "mobilization for the fatherland", which is exactly the same thing. All these measures are of national unity and militarization, no matter how much medical coverage they have. Let's not forget that official medicine was always part of religion and the State both to condemn the adverse camp and to arm an imperialist war (treating the enemy as a parasite/flea/lepid/leprous/nasty/contagious..., as well as to regiment, fight disobedience, inoculate...the camp of "our own" State. Mass vaccination always arose and developed from the need to regiment the population, as part of the quartering, mobilization, military integration and/or as a basis for sending troops and even military coherence of any invasion. Moreover, in preparation for an invasion and/or a military attack by the adversary, the main military argument for vaccination has not been sanitary, but "so that the troops obey". From Pasteur to Koch, but especially from the American Army onwards, preparing a troop for combat means inoculating it, first of all, with all the religious myths of the official medicine of contagion, which will allow mass vaccination, but at the same time instilling in it that the one who is contagious and from whom it is necessary to protect oneself "is the visible and invisible enemy", namely the enemy troop and microorganisms. This "naturally" provides the sanitary pretext for mass vaccination and opens the possibility

of experimenting with all kinds of toxins, to control the brain, always looking for the vaccine of blind obedience, which the Pasteur Institutes and the Rockefeller Foundation always sought. Of course, the fact that this search has been responsible for tens of millions of deaths, has been nothing more than an "interesting and enriching setback" on the road to the scientific solution of the social problem: the great genocide of endless war, carried out and planned by those same armies and philanthropic institutions. Today the inoculation of the troops going to combat is as important as the cantonment, the social mobilization, the practical verification of the command and the very confinement, which precedes the combat at the front. That is why today it is as absurd as it is counterrevolutionary to speak of "revolutionary" defeatism, without opposing all the measures of social domestication that the World Government has been putting into practice to ensure the obedience of the population in all countries.

Speaking, now more precisely of the local Russia/Ukraine war, **it is precisely because of this long-standing world obedience and domestication, that the respective soldiers can be sent so docilely to the front, to die and to kill.** If there is one thing for sure, in the advance of the war, it is that the world bourgeoisie applauds with joy, the submission to imperialist polarization in the region, which translates into the very few known cases of breakdown of discipline in Ukraine and Russia when they started sending people to the military fronts. **The population that has been confined, muzzled, alienated and vaccinated..., being sent to the front lines, only requires a little bit more obedience to kill and die.** In reality the generals/presidents/politicians/unionists of those countries had already done the most important thing to impose the war, to subdue and discipline, the kick in the ass to go to the front could be much less bloody.

For all the above, the call of TRÍDNÍ VÁLKA, is not revolutionary defeatist, but integrally counterrevolutionary, it serves to any defensism and today to the World Government and the confining, castrating, destructive "normality" that it is imposing.

INTERNATIONALIST COMMUNIST GROUP (ICG)

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Notes

[1] see the text of TRÍDNÍ VÁLKA # CLASS WAR # GUE RRE DE CLASSE: "Proletarians in Russia and in the Ukraine! On production front and military front... Comrades!"

[2] The only exception is a simple mention of military forces in Iran and Iraq that refused to repress demonstrations. As if they were the military forces of Iran and Iraq. As if in the world there were not thousands of examples of defeatism against their own government in the face of the world PLAN imposed with the covid circus, even in the same Iran/Iraq region! The only thing that this opportunistic mention shows, is that, TRÍDNÍ VÁLKA, confirms with this, that he has a militaristic conception of "defeatism", that he does not understand at all that revolutionary defeatism is a question of humanity itself resisting all domestication and not only in the military. The abc of revolutionary defeatism is to overcome that limited and bourgeois vision that only the military can be defeatist. The military never were and never will be the vanguard, nor the example of defeatism, but always go behind the revolutionary defeatism of that country and the others, they only assume it when they fold to the movement in other parts and/or mainly when they are being blown up in the front, and only then they are breaking and ceasing to be military, pulling against the officers, etc. Human resistance to any action of the World State is in itself defeatist and can develop against its own government and become generalized as has happened with the demonstrations against plandemia everywhere.

[3] See "proletariosinternacionalistas.com" and the site under formation "proletariosinternacionalistas.kilombo.top" see other historical materials of the Internationalist Communist Group at <https://cdrom.kilombo.top>

[4] See for example: Manifestos of Zimmerwald and Kienthal against the First World War.

[https://elsoca.org/index.php/tribuna-libre/historia/3799-el-manifiesto-"de-zimmerwald-against-world-war-first-war](https://elsoca.org/index.php/tribuna-libre/historia/3799-el-manifiesto-)

<https://elsoca.org/index.php/tribuna-libre/historia/3799-el-manifiesto-“de-zimmerwald-contra-la-primer-guerra-mundial>